

CANDIDATE'S SPECIAL REPORT

(to be filed by a candidate or his principal campaign committee)

This form is filed during the 20 day period immediately preceding an election to report (1) all receipts from a single source in excess of \$250 by "any other" office candidates who are required to file, and/or (2) any payments exceeding \$200 to any person who endorses candidates and who is required to file campaign finance disclosure reports.

All candidates who have had any such transactions within the 20 days immediately preceding an election are required to report any such transaction on this form within 48 hours of the time the transaction occurred.

Mail to: **CAMPAIGN FINANCE, Post Office Box 4368, Baton Rouge, LA 70821**

1. Qualifying Name and Address of Candidate

Laure' Sua
2441 Lakeshore Drive
Mandeville, LA
70448

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Council at-Large
Mandeville, LA
ST. Tammany Parish

OFFICE USE ONLY

3/16

Spec
2/29

3. Name and address of principal campaign committee

(Applicable only if candidate has a principal campaign committee)

4. Date of Election March 5th, 2016Primary ☒General ☐

(Check one)

5. a. Name of Person Preparing Report

Laure' Sua

b. Daytime Telephone

504 909 8207

6. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that are required to be disclosed have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 29 day of February, 2016

Laure' Sua
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)

504 909 8207
Daytime Telephone Number

Laure' Sua
Signature of Treasurer

504 909 8207
Daytime Telephone Number

2016 FEB 29 AM 11:31

SCHEDULE A: CONTRIBUTIONS (Including In-Kind Contributions)

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all contributions and in-kind contributions exceeding \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and Address of Contributor (& description if in-kind)	2. Contributions this Reporting Period		3. Valuation if In-Kind
	a. Date(s)	b. Amount(s)	
Charles Louis Jr 700 Camp St, Suite 435 New Orleans, LA 70130	2/27/2016	500	
Craig Robichaux 2250 7th St Metairie, LA 70171	2/28/2016	250	

Form 103 Rev. 05/2014

SCHEDULE B: LOANS RECEIVED

ANY OTHER OFFICE CANDIDATES: The following information must be reported for all loans of more than \$250 received during the last 20 days before the primary election, as well as those received in the last 20 days before the general election if the candidate participates in the general election.

1. Name and address of lender

Laure Sica
2441 Lakeshore Drive
Mandeville, LA 70448

2.

a. Date 2/25/2016 b. Interest rate _____ %(a.p.r.)c. Amount borrowed..... \$ 347⁴⁷d. Balance due..... \$ 347⁴⁷

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed..... \$ _____

d. Balance due..... \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)

1. Name and address of lender

2.

a. Date _____ b. Interest rate _____ %(a.p.r.)

c. Amount borrowed..... \$ _____

d. Balance due..... \$ _____

3. Endorsers/Guarantors (Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Additionally, state the amount of liability for any endorser or guarantor whose liability is less than the entire amount borrowed.)